

**SRI SITARAM VAIDIC ADARSHA SANSKRIT MAHAVIDYALAYA**  
**7/2A, P.W.D. ROAD, KOLKATA-700035**

Phone: 033-25777250,

E-mail: ssvasm@gmail.com

Website: <https://srisitaramvaidicasm.com>

**APPLICATION PROFORMA FOR THE POST OF GUEST TEACHER (.....)**  
**For the session 2023-24**

**PART-I**

Recent  
passport  
size photo  
of the  
candidate

1. Name(in Block Letters) :
2. Father's Name :
3. Mother's Name :
4. Date of Birth : Year .....Month .....Day .....
5. Age as on closing date of advertisement : Year.....Month.....Day.....
6. Place of Birth :
7. Sex :
8. Marital status :
9. Nationality :
10. Indicate whether belongs to  
SC/ST/OBC/PWD category :
11. Ex-Serviceman : Yes/No
12. Present Position held :
13. Present Emoluments :
14. Address for correspondence (with pin code) :
15. Permanent address (with pin code) :
16. Telephone & Mobile No :

Signature of the Candidate  
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17. Email :

18. Fields of Specialization under the Subject/Discipline–

19. Educational Qualifications Details :

| Examination/Degree  | Title of Degree/Diploma | Specialization | Name of Board/University | Year of Passing | Total Marks | Marks obtained | Division & Grade Percentage | Annexure No. |
|---|-------------------------|----------------|--------------------------|-----------------|-------------|----------------|-----------------------------|--------------|
| High School/Sec. or equivalent  |                         |                |                          |                 |             |                |                             |              |
| Higher Secondary/ P.U.C or equivalent/Senior Secondary/ Inter or equivalent |                         |                |                          |                 |             |                |                             |              |
| Graduation/B.A degree/Shastri or equivalent                                 |                         |                |                          |                 |             |                |                             |              |
| Post Graduation/ M.A. degree /Acharya or equivalent                         |                         |                |                          |                 |             |                |                             |              |
| B.Ed./Shiksha-Shastri or equivalent   |                         |                |                          |                 |             |                |                             |              |
| M.Ed./Shiksha-Acharya or equivalent   |                         |                |                          |                 |             |                |                             |              |
| UGC NET/SLET/SET  |                         |                |                          |                 |             |                |                             |              |
| Textual criticism and Manuscript related courses                            |                         |                |                          |                 |             |                |                             |              |
| Any other Qualification   |                         |                |                          |                 |             |                |                             |              |

**RESEARCH DEGREE**

| Examination/Degree  | Subject | Name of University | Title of Thesis/ Dissertation | Date of Submission Thesis/ Dissertation | Date of Award of degree | Annexure No. |
|---------------------|---------|--------------------|-------------------------------|---|-------------------------|--------------|
| M.Phil. degree      |         |                    |                               |   |                         |              |
| Ph.D. or equivalent |         |                    |                               |   |                         |              |
| D.Litt.             |         |                    |                               |   |                         |              |

**20. A. LANGUAGES KNOWN**

Please indicate proficiency in speaking, writing and reading: -

| S. No. | Languages               | Speaking | Writing | Reading |
|--------|-------------------------|----------|---------|---------|
| 1.     | Sanskrit (Compulsory)   |          |         |         |
| 2.     | Hindi                   |          |         |         |
| 3.     | English                 |          |         |         |
| 4.     | Any other (Pl. Specify) |          |         |         |

**B. SCRIPTS KNOWN**

Please indicate proficiency in writing and reading:-

| S. No. | Script | Writing | Reading |
|--------|--------|---------|---------|
|        |        |         |         |

**C. COMPUTER KNOWLEDGE**

| S. No. | Language Typing Known/Any special courses done | Details of Speed or any description | Any special remarks |
|--------|--|-------------------------------------|---------------------|
|        |  |                                     |                     |

**21. TEACHING/RESEARCH EXPERIENCE**

| Teaching Experience in College/ University/School/ other level | Name of the College University/Institution | Subject | Status(Permanent/Ad hoc/ Contract /Guest) | Designation | Pay Scale, GP/Pay matrix Level, Total Emoluments | Period      |           | Total Experience in Years And Months | Annexure No. |
|--|--|---------|---|-------------|--|-------------|-----------|--------------------------------------|--------------|
|  |  |         |   |             |  | From (date) | To (date) |                                      |              |
|  |  |         |   |             |  |             |           |                                      |              |
|  |  |         |   |             |  |             |           |                                      |              |

Signature of the Candidate

**22. ADMINISTRATIVE EXPERIENCE/ACADEMIC ADMINISTRATIVE EXPERIENCE**

| Sl. No. | Name & address of organization | Designation | Nature of work | Period(Dates) |    | Pay Scale, GP/Pay matrix Level, Total Emoluments | Annexure No. |
|---------|--------------------------------|-------------|----------------|---------------|----|--|--------------|
|         |                                |             |                | From          | To |  |              |
|         |                                |             |                |               |    |  |              |

**PART-2****23. Research Paper published in UGC Approved Journal/Peer-Reviewed Journal/Referred Journals/Non-Referred reputed journals/CARE listed journals:**

| Title Of Article/Research Paper | Name Of Journal | Journals published by | ISBN/ISSN No. | Whether UGC Approved/Peer-Reviewed/Referred/CARE listed etc. details please | Impact Factor (if Applicable) | Annexure No. |
|---------------------------------|-----------------|-----------------------|---------------|---|-------------------------------|--------------|
|                                 |                 |                       |               |   |                               |              |
|                                 |                 |                       |               |   |                               |              |

**24. Publication other than Research papers:****(a) Books authored/Translated which are published**

| Books authored (Complete Book/Chapter in Edited book/Research Paper In Book) | Authorship (Sole Author/ Co-author/ Editor/Co-Editor/any other) | Title of Book/Manuscript/Journals | Details of Publisher (National/ International/ Foreign) | ISBN/ISSN No. | Annexure No. |
|--|---|-----------------------------------|---|---------------|--------------|
|  |   |                                   |   |               |              |
|  |   |                                   |   |               |              |

**25. Creation if ICT mediated Teaching Learning Pedagogy and content and development of new and innovative courses and curricula:****a. Development/Design of Innovative pedagogy/Curricula and Courses**

| Details of the Programme | Subject | Name of the Institution/University | Programme started from | Programme Ended | Annexure No. |
|--------------------------|---------|------------------------------------|------------------------|-----------------|--------------|
|                          |         |                                    |                        |                 |              |
|                          |         |                                    |                        |                 |              |

**b. Contribution towards the Development of MOOCs/E-content :-**

| Name of the Course | subject | University/ Institution &Place | Sponsoring Agency (UGC/ GoI/others) | Contribution (Developed/ Conducted/ Any other) | No of Quadrant /Modules/ lecture developed | Content writer/ Subject matter expert/ Course Coordinator | Annexure No. |
|--------------------|---------|--------------------------------|-------------------------------------|--|--|---|--------------|
|                    |         |                                |                                     |  |  |   |              |
|                    |         |                                |                                     |  |  |   |              |

**26. Research Projects (minor or major) Completed/Ongoing.**

| Type of Project(Major/ Minor) & (National/ International) | Funded By | Title of The Project | Amount | Duration of The Project (in Yrs.) | Status of the Project (Completed/ Progress) | Position in the Project (Principal Investigator/ Co-Principal Investigator/ Director/any status) | Annexure No. |
|---|-----------|----------------------|--------|-----------------------------------|---|--|--------------|
|   |           |                      |        |                                   |   |  |              |
|   |           |                      |        |                                   |   |  |              |

**27. Awards/Fellowship**

| Name of the Award | Description | International/ Central/ State Govt./ Local bodies | Agency | Annexure No. |
|-------------------|-------------|---|--------|--------------|
|                   |             |   |        |              |
|                   |             |   |        |              |

**28. International Exposure (International Conferences organized /attended, Academic Collaboration/Invited lectures/Resource Person/Paper presentation in Seminars):**

| Type (Seminar/ Conference/ Invited lectures) | Title of the programme | Paper Presented/Participated /Resource Person/ Other | Level (International- Abroad/International within country/ National/State/ University) | Title of the Research paper | Date/ Duration (From-To) | Organizer | Annexure No. |
|--|------------------------|--|--|-----------------------------|--------------------------|-----------|--------------|
|  |                        |  |  |                             |                          |           |              |
|  |                        |  |  |                             |                          |           |              |

**29. Names and contact details of three distinguished individuals well acquainted with Candidate:-**

| <b>S. No.</b> | <b>Name</b> | <b>Contact details including Present Postal Address/<br/>Phone number/Mobile number/E-mail</b> |
|---------------|-------------|--|
|               |             |  |
|               |             |  |
|               |             |  |

**30. Other Relevant Information/Significant Contributions not mentioned earlier:**

**I hereby declare that the information given above and enclosed alongwith this filled in proforma provided by me are correct.**

**Place:**

**Date:**

**Signature of Candidate**